

Sri – Om

**PDF files of VM notes and write ups of Dr. S. K. Kapoor**

**File 12**

**120 YEAR CYCLE**

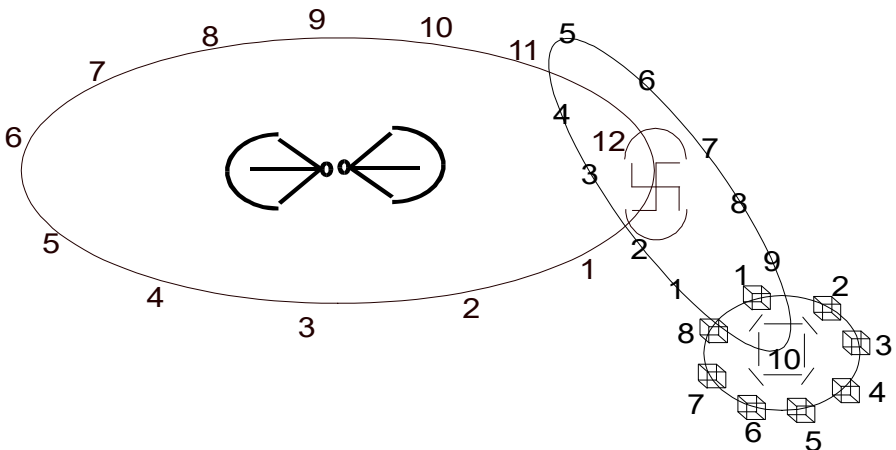
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## NUMBER VALUE 120

1. Vedic systems chase existence within human frame as 120 years cycle.
2. Number value '1' as formulation (एक) is of transcendental code value '8'.
3. With it, number value 120 becomes number value  $8 \times 120 = 960$ .
4. Number value 960 is of organization  $960 = 8 \times 10 \times 12$ , which is parallel to 960 cubes envelop of entire transcendental boundary of 12 Components with each transcendental Component itself being within 10 creative Components and every creative Components itself is enveloped by 8 solid Components.

### 960 CUBES ENVELOPS



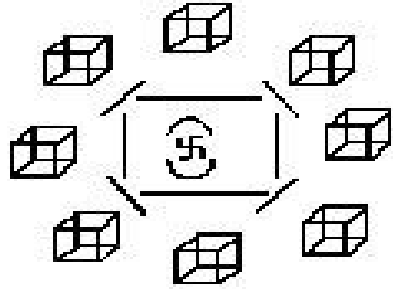
5. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe the values and features of above organization of self referral domain (6-space domain) within transcendental boundary (5-space in the role of boundary of 6-space domain) of 12 Components and each transcendental boundary Component (5-space as boundary Component) is enveloped within creative boundary (4-space as boundary of 5-space) of ten Components and each creative Components (4-space) itself being enveloped within solid boundary (3-space as boundary of 4-space) of eight Components.



## 2

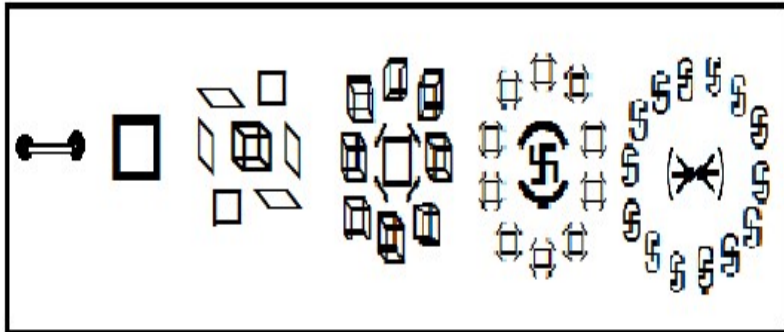
### **SHAD CHAKRA FORMAT**

1. Vedic scripture preserves the enlightenment as that human frame is of shad chakras of external characteristics (2, 4, 6, 8, 10, 12, 14) respectively.
2. One may have a pause here and take note that these features and values of shad chakras are parallel to boundary Components of hyper cubes 1 to 6, the representative regular bodies of 1 to 6-space within 4-space along the format of idol of lord Brahma, creator's supreme., together synthesis Sathapatya measuring rod presided by lord Vishnu, over lord of 6-space while lord Brahma, over lord of real 4-space is the presiding deity of the measuring of this measuring rod.



3. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe the features of shad chakras and of Sathapatya measuring rod as a synthetic set up of four folds manifestation layer (N, N+1, N+2, N+3) for N = 1, 2, 3, 4, 5, 6, and value N being the value of N-space domain of hyper cube N in the role of dimension of hyper cube N+2.

Hyper cubes 1 to 6					
1	2	3	4	5	6
—	□	⊠	⊠	卐	(→←)



4. It would be blissful to take note that these four folds manifestation layer of hyper cubes 1 to 6 are accommodated by 4x6 grids.

-1	0	1	2
0	1	2	3
1	2	3	4
2	3	4	5
3	4	5	6
4	5	6	7

5. One may further have a pause here and take note that all the 24 double digit number of 5 place value systems are accommodated by 4x6 grid:

01	02	03	04	
10	11	12	13	
14	20	21	22	
23	24	30	31	
32	33	34	40	
41	42	43	44	100

6. It would further be blissful to take note that 4x4 grid accommodates all the 16 folds of quadruple manifestation layer of hyper cubes 1, 2, 3 and 4.

1	2	3	4
2	3	4	5
3	4	5	6
4	5	6	7

7. Further, 5x5 grid accommodates all 25 folds of transcendence range of linear, spatial, solid, creative and transcendental order.

1	2	3	4	5
2	3	4	5	6
3	4	5	6	7
4	5	6	7	8
5	6	7	8	9












8. A step ahead, 6x6 grid accommodates all 36 folds of hexa self referral ranges:

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>

9. One may have a pause here and take note that above 4x4 grid of 16 folds of hyper cubes 1 to 4 lead to grand summation value  $4^3$ .
10. Further, above 5x5 grid of 5 folds transcendence ranges leads to grand summation value  $5^3$ .
11. Further, above 6x6 grid of hexa folds ranges leads to grand summation value  $6^3$ .



### GEETA STUDY ZONE

Srimad Bhagwad Gita Study - Zone :											
$\frac{a}{2}$	$\frac{a^2}{4a}$	$\frac{a^3}{6a^2}$	$\frac{a^4}{8a^3}$	$\frac{a^5}{10a^4}$	$\frac{a^6}{12a^5}$	$\frac{a^5}{10a^4}$	$\frac{a^2}{8a}$	$\frac{a^3}{6a^2}$	$\frac{a^4}{4a^2}$	—	
											
$2 \times 1 = 2$	$4 \times 2 = 8$	$6 \times 3 = 18$	$8 \times 4 = 32$	$10 \times 5 = 50$	$10 \times 5 = 50$	$10 \times 5 = 50$	$8 \times 4 = 32$	$6 \times 3 = 18$	$4 \times 2 = 8$	$2 \times 1 = 2$	
Orbitals :				$350 + 350 = 700$							
2	6	10	14	$18 = 5 + 6 + 7$							

1. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe values and features of above organization format of approach to 6-space domain from both ends.
2. Srimad Bhagwad geeta is a scripture of 700 shalokas ranges.
3. It is a scripture of 18 chapters.
4. Formulation Shad Chakras is of transcendental code value 18 which is of organization as  $18 = 3+4+5+6$  parallel to which is four folds manifestation layers (3, 4, 5, 6) of hyper cube 5, with self referral origin (6-space as origin).

5. The organization of srimad Bhagwad Geeta is that its first nine chapters are of total shalokas range 350+22 while chapters 10 to 18 are of shalokas range 350-22.
6. One may have a pause here and take note that value 22 is of organization  $22 = 4+5+6+7$ , which is parallel to four folds manifestation layers (4, 5, 6, 7) of hyper cube 6.
7. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features of the organization format of text of Srimad Bhagwad Geeta and values and features of 6<sup>th</sup> chakra of human frame being of 12 external characteristics parallel to transcendental boundary of 12 Components of hyper cubes 6, the representative regular body of 6-space.



#### 4

### **TRANSCENDENCE SPECTRUM OF SELF REFERRAL ORIGIN**

1. Transcendental domain (5-space domain) has self referral origin (6-space origin).
2. Self referral origin (6-space origin) transcends out from the transcendental domain and makes a transcendence spectrum (5, 6, 5) and as a result transcendental domain splits into a pair of transcendental domains.
3. One may have a pause here and take note that transcendence spectrum (5, 6, 5) is of summation value  $5+6+5 = 16$ , which



is parallel to transcendental code value 16 of formulation (जीव) Jeev.

4. One may have a pause here and take note that value 16 as 16-space in the role of dimension leads to transcendental range (16, 17, 18, 19, 20) of summation value 90.
5. One may have a pause here and take note that Vedic systems chase of existence phenomenon of (जीव) within human frame has 9 (ग्रह) is of years cycles (6, 7, 7, 10, 16, 17, 18, 19, 20) of summation value 120.
6. Sadhakas fulfilled with intensity of urge to glimpse and imbibe the feature of this organization of 120 years cycle as 9 cycles of (6, 7, 7, 10, 16, 17, 18, 19, 20) cycles shall sit comfortably and to permit the transcending mind to glimpse and imbibe the features and values of existence phenomenon of (जीव)/Jeev being within Shreer / body (शरीर).
7. One may have a pause here and take note that TCV (शरीर) = 14 and TCV (जीव) = 16.
8. One may further have a pause here and take note that value 14 accepts organization as  $14 = 2+3+4+5$ , which is parallel to four folds manifestation layer 2, 3, 4, 5 of hyper cube 4, the representative regular body of 4-space itself, while value  $16 = 2^4$  is parallel to the value of dimensional frame of quadruple spatial dimensions of 4-space.
9. One may further have a pause here and take note that  $0+0 = 0 = 0 \times 0 = (-0) \times (-0)$  and  $2+2 = 4 = 2 \times 2 = (-2) \times (-2)$  and as such, it is not only the addition and multiplication operations

- but also the reversal of orientation of features as well get absorbed within the spatial order which itself is of zero order.
10. One may further have a pause here and take note that (-14) space domain splits into a pair of dimensions of value (-16) space.
  11. With it, the domain split spectrum quadruple value (6, 4, 4, 2) deserves to be comprehended well for the 6-space domain.
  12. With it, the chase of domain split spectrum (14, 16, 16) as (14+16, 16) will brings us face to face with the existence phenomenon of Jeev within Shreer as of value 14+16 = 30, and the existence phenomenon of jeev itself as transcendence range 16, 17, 18, 19, 20 of summation value 90, deserves to be comprehended well.
  13. Further, value 14 = TCV (Sapt), as such will help us comprehend the organization of value 30 as (6, 14, 10) and further it being (6, 7, 7, 10).
  14. One may have a pause here and take note that value 6 is of organization  $6 = 0+1+2+3$ , which is parallel to four folds manifestation layer (0, 1, 2, 3) of hyper cube 2, while value 10 =  $1+2+3+4$ , parallel to four folds manifestation layer (1, 2, 3, 4) of hyper cube 3 and  $14 = 2+3+4+5$ , parallel to 2, 3, 4, 5 of hyper cube 4.
  15. One shall sit comfortably and to permit the transcending mind to glimpse values range (6, 7, 7, 10, 16, 17, 18, 19, 20) as 9 cycles of 9 (ग्रह) with TCV (ग्रह) = 15.

16. One may have a pause here and take note that there are 9 (स्वर) and formulation (स्वर) is of transcendental code value 15.
17. Further value 15 is parallel to  $15 = 1 \times 3 \times 5$ , the value of dimensional frame of transcendental domain (5-space).
18. It would be a blissful exercise to glimpse and imbibe above values and features.
19. One shall sit comfortably and to permit the transcending mind to glimpse (तेज) 15 is value of constituent of dimension (16).
20. Further, one shall sit comfortably and to glimpse and imbibe (प्रकाश) TCV = 13, as dimension of (तेज) TCV = 15.
21. It would be blissful to glimpse and imbibe Shreer (TCV = 14) as existence phenomenon of in between (प्रकाश) TCV = 13, and (तेज) TCV = 15.
22. One shall sit comfortably and to revisit values range (6 to 20), the 15 steps long range parallel to dimensional frame of transcendental domain of value (15).
23. It would be blissful to take note that  $120 = 15 \times 8$  and TCV (EK) = 8 and TCV (Panch) = 15.
24. With it, the organization becomes the organization of (एक) and (पंच), and of 5 value systems,  $4 \times 6$  grid and value  $24 =$  TCV (पुरुष).



## FEATURES OF VALUES RANGE 16, 17, 18, 19, 20 & OF VALUE 120

5

### NUMBER VALUE 17

1. Number value (17) is a prime value.
2. Value 17 is parallel to 17 geometries range of 8-space.
3. Further it is parallel to 17 versions of hyper cube 8.
4. One may have a pause here and take note that four folds manifestation layers (6, 7, 8, 9) of hyper cube 8, is having Brahman origin (9-space in the role of origin of 8-space).
5. One may have a pause here and take note that 9 points range has 8 gaps and this as such, makes a set up of  $9+8 = 17$  structures.
6. It would be blissful to take note that values pair (9, 8) accepts organization ( $3^2$ ,  $2^3$ ) and this organization as such, is organization of vertical reflection pairing as pair of digits (3, 2) swap their places with a shift from base to index and other way round as well.
7. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe the values and features of value number (17).
8. Number value 17 is parallel to transcendental code value 17 of formulation Rahu (राहु).
9. It will be blissful to take note that Rahu Graha (राहु, गृह) has 17 years cycle in the organization of 120 year cycle.

10. It would further be blissful to take note that formulation Aatma is also of transcendental code value (17).
11. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these features to acquire proper insight and to attain appropriate enlightenment about the role of 'Rahu' (राहु) in the 120 years cycle of existence phenomenon with in human frame of shad chakra format.
12. Sadhakas fulfilled with intensity of urge to acquire proper insight and to attain appropriate enlightenment about the existence phenomenon within human frame shall know more and more about 'Rahu (राहु, गृह).
13. Formulation (गृह) ghara is of transcendental code value 15.
14. Values pair (17, 15) is of the format (17 as domain, 15 as dimension).
15. Further, value 15 is parallel to transcendental code value 15 of formulation Tej (तेज).
16. Further value 15 is parallel to value of dimensional frame of 5 solid dimensions of transcendental domain (5-space domain).
17. One may have a pause here and take note that bodily format of (Rahu) is of 'Head' uptill through.
18. It would be blissful to take note that through is the seat of fifth chakra.
19. Further, TCV (Rahu Garha) ( $17+15 = 32 = 2^5$  is parallel to 32 being the frequency of reach at summation value '6' of choices from values range (1, 2, 3, 4, 5, 6).
20. It would be blissful to reach at following 32 frequency for value 6 of choices from the values range (1, 2, 3, 4, 5, 6)

(i)  $6 = 1+1+1+1+1$ , (ii)  $6 = 2+1+1+1+1$ , (iii)  $6 = 1+2+1+1+1$ , (iv)  $6 = 1+1+2+1+1$ , (v)  $6 = 1+1+1+2+1$ ,  $6 = 2+1+1+1+1$ , (vi)  $6 = 1+1+1+1+2$ , (vii)  $6 = 1+1+2+2$ , (viii)  $6 = 1+2+1+2$ , (ix)  $6 = 2+1+1+2$ , (x)  $6 = 2+2+1+1$ , (xi)  $6 = 2+1+2+1$ , (xii)  $6 = 1+2+2+1$ , (xiii)  $6 = 2+2+2$ , (xiv)  $6 = 1+1+1+3$ , (xv)  $6 = 1+1+3+1$ , (xvi)  $6 = 1+3+1+1$ , (xvii)  $6 = 3+1+1+1$ , (xviii)  $6 = 3+2+1$ , (xix)  $6 = 3+1+2$ , (xx)  $6 = 2+1+3$ , (xxi)  $6 = 2+3+1$ , (xxii)  $6 = 1+3+2$ , (xxiii)  $6 = 1+2+3$ , (xxiv)  $6 = 3+3$ , (xxv)  $6 = 4+1+1$ , (xxvi)  $6 = 1+4+1$ , (xxvii)  $6 = 1+1+4$ , (xxviii)  $6 = 4+2$ , (xxix)  $6 = 2+4$ , (xxx)  $6 = 1+5$ , (xxxi)  $6 = 5+1$ , (xxxii)  $6 = 6$

21. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features.



## 6

### NUMBER VALUE 18

1. Number value 18 accepts organization  $18 = 3+4+5+6$ , which is parallel to four folds manifestation layers (3, 4, 5, 6) of hyper cube 5.
2. Number value 18 is parallel to transcendental code value 18 of formulation Parkarti (प्रकृति).
3. One may have a pause here and take note that (बुध्) has 18 years periodic organization.
4. Formulation (बुध्) is of transcendental code value (24).

5. One may have a pause here and take note that value (18) is of placement in between values pairs (17, 19).
6. One may further have a pause here and take note that  $24 = 18 \times 4/3$ .
7. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features.
8. One may further have a pause here and take note that 6-space plays the role of origin of 5-space. Further as that, 5-space is a solid order (3-space in the role of dimension of 5-space) space while 6-space is of creative order (4-space in the role of dimension of 6-space).
9. One may further have a pause here and take note that value 17 is parallel to the placement value of northern hemisphere.
10. Value 19 is parallel to placement value of southern hemisphere.
11. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features of the organization format of values triple (17, 18, 19).
12. It would further be blissful to take note that re-manifestation will brings us face to face with hyper cube 18 as a four folds manifestation layer (16, 17, 18, 19) of summation value 70 which is parallel to the domain split spectrum at fifth split: (1, 2, 5, 12, 29, 70, ...).
13. One may further have a pause and take note that four folds manifestation layer (16, 17, 18, 19) transit and transform into 5 folds transcendence range (16, 17, 18, 19, 20) of summation value '90' parallel to summation value of cyclic period of

Breshpati (बृह), Rahu (रह), Budh (बुध), Shani (शनि), Shukra (शुक्र) of respectively (16, 17, 18, 19, 20) years cycles in the organization of 120 years cycles.

14. It would be blissful to take note that TCV (Breshapti) = 36, TCV (Rahu) = 17, TCV (Budh) = 16, TCV (Shani) = 13, TCV (Sukar) = 8.
15. It would be blissful exercise to be face to face with the values range (36, 17, 24, 13, 8) of TCV values and (16, 17, 18, 19, 20) of cyclic period.
16. It will bring us face to face with following five values pairs (1) 36, 16, (17, 17), 24, 18, (13, 19), and (8, 20).
17. One may have a pause here and take note that:
  - (i) Value pair 13, 16 bring us face to face with organization  $6^2$ ,  $4^2$  and that 4-space plays the role of dimension of 6-space.
  - (ii) 17, 17 is of natural features of equal values pair.
  - (iii) 24, 18 is of organization 24,  $18 \times 4/3$ .
  - (iv) 13, 19 with  $13+19 = 32 = 2^5$  and  $19-13 = 6$ , bring us face to face with the features and values of value 6 parallel to 6-space domain of hyper cube 6 of 13 versions and values pairs 13, 19 as end pairs of value 13, 14, 15, 16, 17, 18, 19 of seven steps long range parallel to seven non negative geometry of 6-space.
  - (v) 8, 20 with its organization (4, 4) (10, 10) its further brings us face to face with  $4 = 1+1+1+1$ ,  $10 = 1+2+3+4$ .



18. One may have a pause here and take note that value 20 is parallel to synthesis value of a pair of transcendental ranges of zero order.
19. Further, value 20 is parallel to transcendental code value 20 of formulation Ved as well as of formulation Dev (०).
20. Still further, value 20 is the summation value of synthesis values of single double, triple and quadruple values of same order, and bring of whole range of orders.
21. It would further be blissful to take note that value 120 accepts (1, 2, 3, 4, 5, 6, 8, 10, 12, 15, 20, 24, 30, 60, 120) as factors.
22. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe this feature of values 120 accepting 15 factors.
23. It would be blissful to take note that TCV (Ek) (एक) = 8 and TCV (Panch) (पंच) = 15.
24. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features.



## FORMULATIONS NAV TO EK

S. No	Formulation	TCV	Relationship
1	नव	17	9+8
2	अष्ट	11	(8, 9, 10, 11)
3	सप्त	14	(11, 12, 13, 14)
4	षट्	10	14 = 2+3+4+5 10 = 1+2+3+4
5	पञ्च	15	1+2+3+4+5 = 15
6	चतुर्	12	15 = 3+3+3+3+3 12 = 3+3+3+3
7	त्रय	8	8, 9, 10, 11, 12
8	द्वय	16	8 = 2+2+2+2 16 = 4+4+4+4
9	एक	8	16 = 4+4+4+4 8 = 2+2+2+2
10	दश	10	8 = 2+2+2+2 10 = 2+2+2+2+2



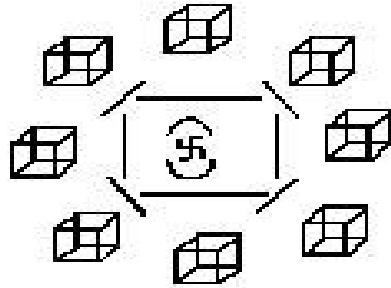
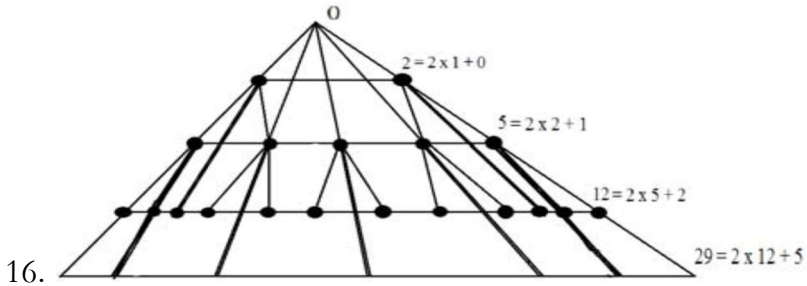
## VISPHOT

## DHAVANI

## (विस्फोट ध्वनि)

1. Formulation (विस्फोट) accepts transcendental code value 29.
2. Formulation (ध्वनि) accepts transcendental code value 25.
3. Formulation (विस्फोट ध्वनि) and formulation (ध्वनि विस्फोट) accepts TCV value 54 each.
4. The pair of values (25, 29), as such, make a end pair values of transcendence range (25, 26, 27, 28, 29) of summation value  $25+26+27+28+29 = 27 \times 5 = 135$ , which avails triple digits (1, 3, 5) parallel to format of (1-space, 3-space, 5-space) manifesting a transcendence range of transcendental domain (5-space domain) with 3-space in the role of dimension and 1-space in the role of dimension of dimension.
5. Formulation (विस्फोट) with transcendental code value 29 is parallel to domain split spectrum of its fourth stage split value 29.
6. One may have a pause here and take note that value 29 is parallel to TCV value of 29 of formulation (ब्रह्मा).
7. Lord Brahma is the over lord of real 4-space and idol of lord brahma is of format and feature of hyper cube 4, the representative regular body of 4-space with transcendental origin (5-space as origin).

8. One may further have a pause here and take note that first stage split of domain N leads to quadruple constitutions spectrum (N, N-2, N-2, N-4).
9. The next stage split leads to split spectrum of ten constituents (N, N-2, N-2, N-4, N-4, N-4, N-4, N-4, N-6, N-6).
10. At next stage, domain split spectrum is of 25 constituents:  
(N, N-2, N-2, N-4, N-4, N-4, N-4, N-4, N-6, N-6, N-6, N-6, N-6, N-6, N-6, N-6, N-6, N-6, N-8, N-8, N-8, N-8, N-8).
11. One may have a pause here and take note that sequential split of domain leads to spectrum stream (1, 2, 5, 12, 29, ...).
12. Further, the reach of the range of streams (1, 2, 3, 5, 12, 29), as such remains constituents set ups (1, 2, 5, 12, 5) of summation value 25.
13. It is this features and values which deserves to be comprehended well.
14. It is this phenomenon which is the phenomenon of (विस्फोट (29), ध्वनि) (25).
15. One shall sit comfortbalt and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the phenomenon of (विस्फोट (29), ध्वनि) (25), as domain split spectrum:



17. It would further be a very blissful exercise to glimpse and imbibe the organization of value 29 as  $29 = 14 + 15$  which is parallel to summation value of four folds manifestation layer (2, 3, 4, 5) and of the dimensional value of solid dimensional frame of 5 dimensions of transcendental domain in the role of origin of 4-space.

18. One may further have a pause here and to permit the transcending mind and to glimpse and imbibe the values and features of formulation (वाक्य पदीम्) which accepts transcendental code value  $12 + 25 = 37$ .

19. It would be blissful to take note that  $25 = 2 \times 12 + 1$  and  $37 = 2 \times 18 + 1$  and value 25 is parallel to transcendental code value of formulation Vishnu (विष्णु) while value 37 is parallel to transcendental code value of formulation Sri Bhagwan (श्रीभगवान्)



